

Opportunities for Worship and Service

Sun. Jan. 21	8:30am 9:15am 9:30am 10:45am 11:00am 4:00pm	Prayer Gathering Fellowship Time Bible Study Morning Worship Korean Worship Sunrise Worship Service
Mon. Jan. 22	OPEN 9:00am 7:00pm 8:00pm	Media Library Mary Adkins Quilters Med Prof AA [Women] Med Prof AA [Men]
Tues. Jan. 23	OPEN 9:00am 9:30am 2:00pm 5:30pm	Media Library WMU Meeting Marksfield Al-Anon Bible Study at Sunrise BSF
Wed. Jan. 24	OPEN 5:30pm 6:30 p.m. 7:15pm 7:30pm	Media Library Communal Meal Prayer Service - Sanctuary Choir Practice Korean Prayer & Praise
Thur. Jan. 25	OPEN 2:00pm 2:00pm 6:30pm	Media Library Time with the Lord ~ Sanctuary Bible Study at Sunrise Faith & Film "Courageous:"
Fri. Jan. 26	OPEN	Media Library
Sat. Jan. 27	9:00am	AARP Planning Meeting



JANUARY 21, 2018
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CHURCH STAFF

Dr. Jim Holladay
Senior Pastor

Rev. Derek Harris
Associate Pastor:
Music

Dr. Phil Landgrave
Composer-in-
Residence

Dr. Laurice Rogers
Associate Pastor:
Community Care

Rev. James Kang
Multi-cultural
Minister

Dr. Sylvia Kim
Multi-cultural
Minister/Music
Assoc.

Peg Holcomb
Church Secretary

Chris E. Palmer
Plant Manager

The Carillon



Jim's Jottings

"I was a stranger and you did not welcome me, . . . Then they will also answer, 'Lord, when was it that we saw you . . . a stranger . . . and did not take care of you?' The he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, . . ."

----Jesus in Matthew 25:43-46

For the past week, the conversation in and around Washington has focused on remarks the President was reported to have made during a bi-partisan meeting of Congressional leaders regarding immigration policy. Leaving aside, for the moment, the specific words the President may or may not have used, the general agreement, even from the White House itself, is that the President clearly prefers immigrants from some countries (generally white northern European) over others (generally African, and specifically Haiti and El Salvador). The primary seems to be that immigrants from wealthy, white, European countries can benefit the U. S. economy in ways that persons from these other countries cannot.

The unfortunate thing about the recent conversation in Washington is that, for the most part, it has become a back and forth on whether the President actually used the vulgarity attributed to him by some who were in the meeting, while the substance behind the remarks has been largely pushed to the sidelines.

Two people who did not miss the import of the sentiment behind the President's remarks are Pastor Robert Jeffrees of Dallas' First Baptist Church and Russell Moore of the Ethics and Religious Liberty Commission of the Southern Baptist Convention. Pastor Jeffrees said in an interview on the Christian Broadcasting Network, "Apart from the vocabulary attributed to him, President Trump is right on target in his sentiment." He went on to point out that while, as individual Christians, we have the "duty to place the needs of others above our own, Trump has the constitutional responsibility to place the

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**LYNDON BAPTIST CHURCH
WEEKLY CONTRIBUTION SUMMARY**

	1-14-18	Y-T-D
General Offering	\$ 937.00	\$ 4,853.05
Budget	\$ 4,808.00	\$ 4,808.00
Variance	\$ (3,871.00)	\$ (3,825.15)
Missions	\$	\$

Deacon Ministry

WEEK OF JANUARY 21, 2018 TO JANUARY 27, 2018

GARY HICKS 454-0256



Sunday School Attendance

January 14, 2018

Preschool	4
Children	0
Youth	0
Good Shepherd	2
Adult	<u>25</u>
TOTAL	31



MINISTRY ASSISTANT

SUNDAY, JANUARY 28, 2017

Nursery Vera Ruwe & Judy Lee

Greeter Lola Vanderhoof

Scripture Reader Connie Black

Prayer of Dedication Jack Rogers

NEW DATE: January 25th

FAITH 'N FILM

6:30P.M.

GOLDSBY HALL



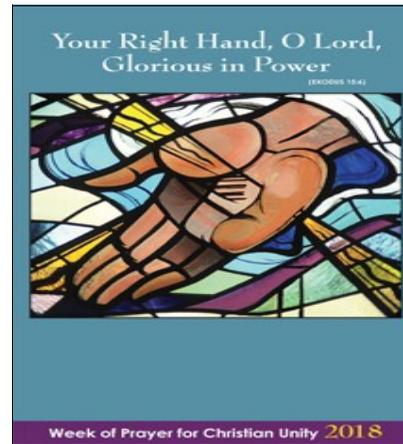
**WEDNESDAY ~ JANUARY 31st
6:00 P.M. GOLDSBY HALL**

This meeting will give us an opportunity to reflect on the ministry of Lyndon Baptist Church over the past 12 months, and offer us an opportunity to preview plans for 2018.



WMU MEETING Tuesday, January 23, 10:00am

Good News from Russia? Gloria Landgrave will lead a study of Mission work in Russia. She begins with a trip that she and Phil took with seminary choir to present the Good News to various Russian areas.



**Annual Week of Prayer for
Christian Unity Prayer Service**

Wednesday, January 24, 2018, Goldsby Hall

Communal Meal at 5:30 p.m.

Prayer Service at 6:30 p.m. - Sanctuary

Sponsored by

THE LYNDON ECUMENICAL FELLOWSHIP

Communal Meal ~ Soup, Chicken Salad and Dessert

COMING SOON!

AARP Tax-Aide®

On February 1st, AARP will once again set up shop at Lyndon Baptist for their annual tax assistance program. Everyone that comes is so thankful for your generous donations of delicious snacks and goodies. Sign up sheets are outside the Gathering room, in your Sunday School class or call Peg (425-7150) to sign up for a date to bring snacks. OR just drop off a bag of munchies and we will have them out for everyone to enjoy.



FRIENDSHIP INTERNATIONAL

Wednesday, February 7, 2018 is our church's date to provide breakfast items at Friendship International. Usual requests are breakfast buns, pastries, donuts, bagels and cream cheese or peanut butter, fruit either whole or prepared.

Food items should be taken to the church kitchen by 4:00pm on Tuesday February 6th and marked "Friendship"

Thank you for your help year after year!



TASTE OF LYNDON

Saturday, March 3, 2018 6 p.m.-8 p.m..

One ticket per person—\$20.00 in advance ~ \$25.00 at the door

Goldsby Hall Lyndon Baptist Church

8025 New LaGrange Road, Louisville, Kentucky 40222

(502) 425-7150

Mark your Calendar. Share the word with friends, family, and neighbors. The second event to support Habitat for Humanity is coming soon.

The planning team is contacting neighborhood restaurants and other businesses to invite them to participate in the first Taste of Lyndon event. Our hope is to have 12 – 16 restaurants from the area bring food to taste and provide information about their businesses.

Tickets will be available for sale next Sunday, at a cost of \$20.00 purchased in advance and \$25.00 purchased at the door.

In addition to food tastings the **Misty Mountain String Band**, Derek's band, will provide live music, as well as a silent auction and the sale of a new **Lyndon Baptist Church Cookbook**. The silent auction will have multiple components. First, there will be items contributed by area businesses, such as gift cards or merchandise. Second, items donated from church members, whether handmade, “personal treasures,” or services to be offered. Third, some items, such as quilts, which have been donated will have a set price and be available for purchase.

There will be a lot of activity in Goldsby Hall during this event, with all proceeds going to the Habitat for Humanity project the church participates in annually.

You may be wondering how you might be a part of this event. Consider the following:

- Purchase tickets for yourself and others to attend the event.
- Utilize your network of contacts to advertise the event.
- Donate items for the silent auction.
- Offering services, like instruction in a hobby, cleaning or painting services.
- Volunteer to be participate as a part of a team working on specific tasks related to the event.
- Volunteer to assist in setting up or cleaning up on the day of the event.

Join with the planning team in praying for the Taste of Lyndon event. Pray that we will have opportunity to share the Gospel, to engage our community in a meaningful way, and to be a lighthouse for our community.

Look for more information in the coming weeks.

Laurice

Jim's Jottings continued from front page

needs of our country above the needs of other countries.” (I will confess to being more than a bit baffled how a man who maintains that America is a Christian nation, whose laws are based on the Bible, can so finely parse the difference between what the duty and actions of an individual Christian and a “Christian nation.”)

Russell Moore responded to the controversy by Tweeting: “The church of Jesus Christ is led by, among others, our brothers and sisters from Africa, Latin America, and the Caribbean. They are us.” He clearly points to what I believe is a correct Christian response. As Christians in America, our brothers and sisters in Christ are spread across the globe. Their plight is our plight, and vice versa. We simply cannot say that we prefer one race, gender, or kind of person over another.

I would stretch Moore’s concern for our fellow Christians around the globe, to Christ’s concern for all people across the globe, especially those who are the most vulnerable and disadvantaged. In Matthew 25:31-46, Jesus makes it clear that his people will always act and advocate on behalf of the hungry, homeless, sick, imprisoned, strangers, naked, and thirsty wherever they may be. Jesus seems to be encouraging his people to open our arms to those who are in need, not to close our doors to them because we believe they cannot benefit us, or that open our doors to them is not in our interests. This kind of looking-out-after-our-own-needs attitude is so clearly antithetical to the spirit and teaching of Jesus, that it almost goes without saying.

Luke’s record of a conversation that Jesus had with a leading Pharisee who had invited him to dinner demonstrates both God’s concern for the devalued and vulnerable, but also the radical hospitality that Christians are to practice and advocate: *Jesus] said also to the one who had invited him, ‘When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.’*

The writer of James warns the church against determining that the wealthy and socially privileged are more worthy than the poor: *My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, ‘Have a seat here, please,’ while to the one who is poor you say, ‘Stand there,’ or ‘Sit at my feet,’ have you not made distinctions among yourselves and become judges with evil thoughts?*

While I am not naïve to the tenet of “enlightened self-interest” that often guides the diplomacy and policies of nations, I am distressed when Christian leaders appear to sanction policies and actions that cut crossways to God’s concern for all people, but especially those who are devalued, oppressed, poor, etc. It seems particularly egregious that those of us who serve a Lord who had the reputation of not judging the worth of people based on their external value would defend immigration policies (proposed or actual) that determine the worth of people to enter this country because the color or their skin, the economic/political conditions of their country of origin, etc. somehow makes them less desirable as people with whom we desire to live alongside, or to whom we are willing to open the door of opportunity for political, economic, social, and yes even religious freedom.

I am convinced that the Lord whom we serve grieves when his people give their blessing to policies (immigration or otherwise) that seek to benefit the wealthy while, at the same time, diminishing the ability of the poor, the devalued, the oppressed to have their basic needs met, much less to thrive as members of the human community.

